



2024 - 2025

**SkillsUSA Texas**

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*903-887-4013*

# 2025 District Conference

\*check website for additional locations

District	Fall Leadership Conference	Location
D1	Jan 30-Feb 4	Western Tech - El Paso*
D2	Feb 15	Odessa College
D3	Feb 13 - 15	TBD
D4	Feb 14	TCC - South Campus
D5	Feb 20 - 22	TSTC Waco*
D6	Feb 20 - 22	TSTC Waco*
D7	Feb 13 - 15	TBD
D8	Feb 6 - 8	Houston Community College - Houston*
D9	Feb 6 - 8	Houston Community College - Houston*
D10	Feb 13 - 15	TSTC - Hutto*
D11	Feb 6 - 8	St. Philip's College - South West Campus (Culinary and Cosmetology offsite)
D12	Feb 20 - 22	Del Mar Oso Creek - Corpus Christi
D13	Feb 27 - March 1	TSTC Harlingen - Harlingen*

# 2024 Fall Conference

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D9	Oct. 11	Houston Community College - Stafford Campus
D10	Oct. 15	TSTC Hutto - Hutto
D4	Oct. 16	Birdville Center of Technology - North Richland Hills
D8	Oct. 17	Houston Community College - NE Campus
D11	Oct. 18	La Vernia High School - La Vernia
D2	Oct. 30	West Texas Training Center - San Angelo
D1	Nov. 1	Western Tech - El Paso
D12	Nov. 1	Del Mar Oso Creek - Corpus Christi
D7	Nov. 6	Sam Houston State University - Huntsville

# District Conference: Testing

Professional Development test will be a tie-breaker at District. The test must be attempted or point deduction is possible

Resumes (1 page) will be turned in person at District and State

Assessment testing will be taken prior to contest via online platform that was used last year.



# Job Exhibits

- Pricing Schedule:

  - District Contest: \$50 fee w/student contestant

  - \$25 notebook only w/out student contestant attending

  - State Pricing:

  - \$55 w/out student but not eligible for BEST OF SHOW

  - \$100 is eligible for all extras. Best of Show, conference t-shirt, etc

- New Rules:

  - 1-inch clear cover for front pg. 3-ring binder or bradded. Upload a photo to GDrive on the website link with a picture of the student and the project with the School name in the image to be posted in a reel at Closing at District Competitions. Picture specs will be included.

- JE Changes

  - Single Scorecard for Districts and State

  - Those advancing to State will have a 5 minute interview over their project with a judge



# # of Contestants per competition

## Leadership, Skilled & Technical Contests, Occupational Related and Demonstration Contests:

**Each district has own rules** but the following is the MAX that could be allowed.

Per Texas Chapter - 5 members per individual contest **AND**

Per Texas Chapter - 2 teams for each multiple contest

Each **student** (joined member) may enter any combination for one registration fee:

- One skilled and technical individual **AND** one team skilled and technical **AND**
- One individual leadership **AND** one team leadership **AND**
- One individual demonstration **AND** one team demonstration **AND**
- One individual occupational related **AND** one team occupational related **AND**
- One individual job exhibit **AND** one job exhibit multiple or chapter

**Please choose wisely as schedules will not be altered to accommodate conflicts.**

The numbers for your district contest will be posted on your district web page in the contest schedule – please remember **red is not confirmed** when looking at your schedules.

**\*If you need clarification, please contact your district coordinator and regional manager**



# Best Practice for District Registration

- **HAVE A PLAN B:** You do not want your students to work on a project all year for one student to fail and them not be able to submit it or present it to the judges. Make sure you have an extra person ready.
- **Double check your registration** before the submission date. You must submit on or before your submission date. There will be no late registration. All unsubmitted registrants will be deleted after registration closes. On slide 5 you will see the substitution and cancellation dates for each district. There can be no cancellations, substitutions or refunds made after the dates. There will be no on-site registration.
- **Your invoice, this is proof of registration**, the fee estimate is only for your information. You cannot use the fee estimate to pay for registration you need your invoice and you will only get that after you submit. The invoice number will start with the letter "S". All invoices that start with the letter "S" will be sent to the Lubbock office for payment processing, not Virginia. You will find that address on your invoice please make sure you're submitting your payments to the correct address and they are made out to the correct entity.
- **Check your District schedules** for registration and substitution deadlines. This was discussed and slide 5. The close dates and substitution dates may be different from district to district.
- **Schedules are subject to change-** Once the schedules are posted please keep a close eye on them. From time to time things can change. There is an updated date at the bottom of each schedule. The most current date is the schedule you will want to follow.
- **Delegates:** you will receive your allotted delegate bracelets in your registration packet. You can choose who you would like to serve as a delegate for your school. You do not have to register anyone as delegate.



# Reminder: Payments

Invoices that start with “M” are for annual membership dues and are payable to the National Office. This is the same as previous years:

SkillsUSA Inc.

**Attn: Membership Dept.  
673 Potomac Station Dr. PMB#809  
Leesburg, VA 20176**

Invoices that start with “S” are for registration fees for events from the State Office.

**SkillsUSA Texas  
P.O. Box 65087  
Lubbock, TX 79464**

***Copies of the W9 can be found here:***

***<https://skillsusatx.org/about/payments-and-invoicing/>***







**Dates to Remember**  
**District Registration**  
**Opens Nov. 1**

**State Conference**  
**Schedule releases Jan. 1**





## Reminders:

- Membership Deadline: Before your District Contest registration closes or by Feb. 15
- State Conference: April 2-5
  - ◆ Book your hotels on your own



**Next Town Hall, Thurs Nov 7th at 5:30pm**

**Check our calendar for upcoming deadlines!**