## SkillsUSA Texas Association High School/Secondary Inc.

## State Conference Housing Eftetive 11282/23

The SkillsUSA Texas Association High School Secondary/Secondary Inc. has enacted a MANDATORY HOUSING POLICY for the State Leadership \& Skills Conference.

The Purpose of the Housing Policy is to ensure we can show our economic impact on the city of Corpus Christi, Texas, so we can provide enough rooms to house registrants and that the hotels guarantee a competitive rate to avoid price gauging. By creating this system, we can offer complimentary breakfast for competitors at all contest sites on Friday and Saturday.

## ASSIGNMENT

The State Office will assign hotels based on what best suits the school's needs. The details for booking your rooms will be part of the registration form for each person attending.

Do not call hotels to book rooms or make changes to reservations. All housing processes will run through the state office. Room rates are based on a two-night stay.
We will not place your students or advisors with any other school personnel.
*Schools needing 15 or more rooms will need to contact amy@skillsusatx.org.*
If you have booked a hotel already for 2024, we ask that you release the rooms back to the hotel at your earliest convenience.

## PENALTY

1. School booking rooms outside the block will incur a $\$ 50 /$ per night room fee.
2. Possible disqualification from the State Competitions.
3. Effective 2025, booking outside the block will result in automatic disqualification.
4. If your campus is within 75 miles of Corpus Christi, you are exempt from the housing penalty.

## REGISTRATION

1. Roommate Names - All persons staying in the room must be listed in this line-first and last names required. (Ifyou share a room with a spouse or family member, please place the letter FAM or SPO in parentheses in the box.)
2. Name of Hotel requested - 1 st option.
a. (Note: Omni Hotel and Holiday Inn Hotel on Shoreline are used for the State Office corporate attendees, board members, judges, and VIPs during the conference.) All Hotel Options will be listed on the website under the State Conference tab. https://skillsusatx.org/events/state-leadership-and-skills-conference/
3. Share rooms with what school - If you are sharing transportation with another school or the school is sharing an advisor from 2 separate district campuses, please place the school name here. If this does not apply, please place N/A.
4. Food/Allergies/Special Needs - Place any needs or special accommodations in this box for any students or advisors listed in the room names box.

| 2024 State Conference Hotel Pricing (2-Night Minimum Required) |  |  |  |
| :---: | :---: | :---: | :---: |
| Room Type <br> (1bed max 2 ppl, 2 bed max 4 ppl) | Room Charge <br> (2 Nights, per person) | Plus Registration <br> (per person) | Extra Nights <br> (per person) |
| Single Room, 1 bed * | $\$ 310$ | $\$ 410$ | $\$ 155$ |
| Double Room, 2 beds | $\$ 188$ | $\$ 288$ | $\$ 94$ |
| Triple Room, 2 beds | $\$ 126$ | $\$ 226$ | $\$ 63$ |
| Quad Room, 2 beds | $\$ 94$ | $\$ 194$ | $\$ 47$ |

*a second occupant in a single room must be a family member for a single room price

## TIMELINE:

State Registration \& Hotel Opens: February 25, 2024. Membership must be PAID in order to register.
State Registration \& Hotel Closes: March 11, 2024
Last Day to Cancel Registration or Substitute - March 15, 2024 (Any information in registration that needs to be submitted for an invoice by March 15 will be deleted) Submission must be done before room and registration is guaranteed.
No Refunds after March 15, 2024 (No changes to invoices or hotel reservations)
Online PD Test Window: March 20 - March 27, 2024 (The link will be sent to the student's registration email address on the evening of March 19, 2024.) The resume upload, portfolio upload and required written tests may be part of this link.

All Payment Due April 15, 2024 (If received after the deadline date, a $\$ 50$ per month fee will be assessed) If paying with a credit card please add 3\% processing fee. "S" invoices will be due to PO Box 65087 Lubbock, TX 79464.
All medals and ribbons must be picked up during closing ceremonies. They will not be shipped after the event.
National Packets Released - April 6, 2024
Final review and scoring uploads - April 12, 2024
SHUTTLE ROUTE:
FRIDAY, April 5, 2024

| Bus \#1 starts at <br> 6:30am <br> 1 hour, 15 min Loop | Holiday Inn Marina, <br> A\&M CC <br> Emerald Beach <br> ABC <br> Del Mar Windward | Del Mar stop last pick up at 4pm, then last loop to hotels, last <br> stop ABC |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Bus \#2 starts at <br> 6:30am <br> 1 hour loop | Omni <br> Best Western Shoreline <br> ABC <br> Craft Training Cntr <br> Del Mar Windward | Last bus leaves <br> Craft at 4pm and <br> Del Mar Windward <br> at 4:30pm | At 5pm add <br> Holiday Inn Marina <br> and <br> Emerald Beach | Route ends at <br> 10:45pm leaving <br> ABC after the Ice <br> Rayz to hotels |
| Bus \#3 starts at <br> 6:30am <br> 1 hour, 15 min loop | La Palmera Mall <br> Embassy Suites SPID <br> Del Mar Oso Creek <br> ABC | La Palmera Mall- <br> pick up spot will be <br> at McDonalds in <br> parking lot | Last Bus leaves Del Mar Oso at 4:30pm, <br> last stop ABC |  |

## SATURDAY, April 6, 2024

Bus starts at 6:30am 1 hour, 15 min loop

Best Western Shoreline
Holiday Inn Marina
Omni
Emerald Beach
ABC
La Palmera Mall

La Palmera Mall, McDonalds in the parking lot, last bus leaves at 7pm
Last Bus Leaves ABC at 10:45pm to hotels only

## REGISTRATION:

This is what your registration page could look like, note that the submitted column is the key factor to finalize registration

| Edit * | Print | Name | School | Contest | Reg Type | Team | Div | Submitted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |
| 1943660 | Form | Parker, Eddy | SkillsUSA Texas High School State Office Lubbock, TX | Automotive Service Technology | Contestant |  | S | 11/28/2023 |
| $\underline{1943661}$ | Form | Baxmann, Amy | SkillsUSA Texas High School State Office Lubbock, TX |  | District/State OfficerNot contestant |  | S | 11/28/2023 |
| 1943662 | Eorm | Hyde, Sheila | SkillsUSA Texas High School State Office Lubbock, TX |  | Model or Observer |  | S | 11/28/2023 |
| 1943664 | Eorm | Downing, Addie | SkillsUSA Texas High School State Office Lubbock, TX | Cosmetology | Contestant |  | S | 11/28/2023 |
| $\underline{1943665}$ | Form | Evans, Stephanie | SkillsUSA Texas High School State Office Lubbock, TX |  | Advisor-Must Register |  | S | 11/28/2023 |
| $\underline{1943666}$ | Form | Mills, Darlene | SkillsUSA Texas High School State Office Lubbock, TX |  | District/State OfficerNot contestant |  | S | 11/28/2023 |
| 1943667 | Eorm | Ford, Tamara | SkillsUSA Texas High School State Office Lubbock, TX | Audio Radio Production-Individual | JE only no contest |  | S | 11/28/2023 |

Eddy Parker's page:
3 roommates
Quad per person pricing Staying 3 nights, add one night


Tamara Ford's page: JE not attending-no hotel If not attending will still have to put arrival and departure dates

| Registrant Options |  |  |  | Add-On Events |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| State Officer?Officer Candidate? |  | Roommate name |  |  |  |  |
|  |  | Not in person |  |  |  |  |
|  |  | Name of Hotel Requested |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Share rooms with what school? Attend Chapter Officer Training? YES |  |  |  |  |
|  |  |  |  | (Only for Georgia Second | registrants) |  |
|  |  | Food/Allergies/Medical/Special Needs |  |  |  |  |
|  |  | CONTESTS |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Add Contest <br> For contestants, choose 'Contestant' in he Reg Type field above, and click Add Contest. |  |  |  | Save Registration |  |  |
| Edit | Event |  | Contest | Div | Reg Type |  |
|  | SkillsUSA Te <br> Skills Confer |  | Audio Radio Production - Individual | High School | Contestant | Delete |
| OPTIONAL FEES |  |  |  |  |  |  |
| Arrival Date/Time: |  | Departure Date/Time: |  |  |  |  |
| 3/31/2024 1:00:00 PM 4/6/2024 4:00:00 PM |  |  |  |  |  |  |
| (Arrival \& Departure Dates must be provided in the format " $\mathrm{m} / \mathrm{d} / \mathrm{yyyy}$ hh:mm PM/AM" ss in 8/21/2018 6:00 PM You can leave the TIME off if you are not tracking sirline flight times) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| There may be additional or optional fee items available within your state for this particular conference event. Items might include optional dinners, $t$-shirts, accommodations or other items. Click the drop-down menu to select optional items if applicable for your state. Please contact your state director with addit questions. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Event |  | Item |  | Qty Amount | Extended |  |
| There are no records available. |  |  |  |  |  |  |
| Add New - Records: 0-0 of 0-Pages: <<< |  |  |  |  |  |  |



Fee Estimate - this is not an invoice, registration is not complete. This shows one amount due per person.


Fee Details - this is not an invoice, registration is not complete, this shows the cost breakdown per person.


SkillsUSA Event Fee Summary

| SkillsUSA Texas Leadership and Skills Conference |  |  |  |
| :--- | :---: | ---: | :--- |
| American Bank Center |  |  | Event Start Date: |
| Corpus Christi | TX |  | Event End Date: |
| Ha/6/2024 |  |  |  |
| Name |  | Reg Type | Submitted |

SkillsUSA Texas High School State Office (Lubbock)

| Administrators |  |  | (Training Program For Registrants) |
| :--- | :--- | :--- | :--- |
| Hyde, Sheila | Model or Observer | $11 / 28 / 23$ | $\$ 414.00$ |
| Downing, Addie | Contestant | $11 / 28 / 23$ | $\$ 414.00$ |
| Evans, Stephanie | Advisor-Must Register | $11 / 28 / 23$ | $\$ 410.00$ |
| Parker, Eddy | Contestant | $11 / 28 / 23$ | $\$ 476.00$ |
|  |  | Subtotal for Administrators: | $\$ 1,714.00$ |


| Other - Not Listed | (Training Program For Registrants) |  |  |
| :---: | :---: | :---: | :---: |
| Baxmann, Amy | District/State Officer-Not contestant | 11/28/23 | \$752.00 |
| Mills, Darlene | District/State Officer-Not contestant | 11/28/23 | \$752.00 |
| Ford, Tamara | JE only no contest | 11/28/23 | \$50.00 |
| Subtotal for Other - Not Listed |  |  | \$1,554.00 |
| Totals for SkillsU | School State Office (L | ck) | \$3,268.00 |

## SkillsUSA Event Fee Details Estimate

## SkillsUSA Texas Leadership and Skills Conference

| American Bank Center | Event Start Date: $4 / 3 / 2024$ |
| :--- | :--- |
| Corpus Christi | Event End Date: $4 / 6 / 2024$ |
|  | www.skillsusatx.org |

Email Event Billing Questions: amy@skillsusatx.org Event Fee Info: SkillsUSA Texas
P.O. Box 65087

Lubbock
Registration closes March 11 th. The last day to cancel your registration or submit a substitution will be Tues March 15, 2024 at 5pm. Any information in registration that is not submitted for an invoice by Mar 15 will be deleted. There is no contest on site registration. No refunds or registration/hotel changes after March 15th, 2024. If paying with a credit card please add a $3 \%$ processing fee to the total. Payment is due April 15, 2024 to PO Box 65087 Lubbock, TX 79464.


The invoice is what you would submit to your accounting department for payment not the fee estimate. Your registration is complete once you have the invoice that starts with " S ".
amygeswinsusatx

## Submit Registration

| Video |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Verify Conference SubmissionSkillsusA Texas High School State Office (Reg/Dist: 99) |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| There are two invoicing options for your Conference Submission. Review the options below, run the Estimate of Fees if desired, then click whichever "Submit" button fits your needs |  |  |  |  |  |  |  |
| Invoiced Per Training Program |  |  |  | OR | Invoiced Per School |  |  |
| Submit | Training Program | \#Regs | Total Fees |  | School | \# Regs | Total Fees |
| No data to display |  |  |  |  | No data to display |  |  |
|  |  |  |  |  |  |  |  |
| Sum $=\mathbf{\$ 0 . 0 0}$ |  |  |  |  | Sum $=\mathbf{\$ 0 . 0 0}$ |  |  |
| I intend to bring the number of registrants indicated in the selected (checked) Training Programs above to this |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Conference Event and agree to accept respons ibility to pay the invoices that will be generated for each amount selected above. |  |  |  |  | $\square$ intend to bring the above number of registrants to this Conference Event and agree to accept responsibility to pay the invoice that will be generated for the amount shown above. |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| PO or Check Number: |  | * |  |  |  |  |  |
| Submit Checked Training Programs |  |  |  |  | PO or Check Number: |  |  |
|  |  |  |  |  | Submit Entire School |  |  |
| * - If you need a different PO Number for each Training Program, you need to SUBMT them one at a time, and provide the desired $P O$ <br> Number each time |  |  |  |  |  |  |  |

## SkillsUSA Texas Leadership and Skills Conference

## INVOICE <br> Invoice Date: 11/29/2023

Invoice \#: S107556
Invoice Amount: $\$ 2,260.00$
Print Date: 11/29/2023 PO \#: check

## Bill To

Amy Baxmann
SkillsUSA Texas High School State Office
P O Box 65087
Lubbock, TX 79464
Billing Email: orystal@skillsusatx.org
Chapter ID: 4730
Payment Information:
SkillsUSA Texas
P.O. Box 65087

Lubbock
amy@skillsusatx.org

School / Chapter / Training Program
SkillsUSA Texas High School State Office
P O Box 65087
Lubbock, TX 79464
Irv. Created By: amy@skillsusatx.org
Crystal Latham Alford
district5@skillsusatx.org
Administrators
Event Information:
Dates: $4 / 3 / 24$ - $46 / 24$
American Bank Center
Corpus Christi
TX
Registration closes March 11th. The last day to cancel your registration or submit a substitution will be Tues March 15 , 2024 at 5 pm . Any information in registration that is not submitted for an invoice by Mar 15 will be deleted. There is no contest on site registration. No refunds or registration/hotel changes after March 15 th, 2024. If paying with a credit card please add a $3 \%$ processing fee to the total. Payment is due April 15, 2024 to PO Box 65087 Lubbock,TX 79464.

| Name | Fee Item | Qty | Amount | Extended |
| :--- | :--- | :---: | :---: | :---: |
| Baxmann, Amy | Conference Fees | 1 | $\$ 658.00$ | $\$ 658.00$ |
| Downing, Addie | Conference Fees | 1 | $\$ 351.00$ | $\$ 351.00$ |
| Evans, Stephanie | Conference Fees | 1 | $\$ 565.00$ | $\$ 565.00$ |
| Hyde, Sheila | Conference Fees | 1 | $\$ 351.00$ | $\$ 351.00$ |
| Parker, Eddy | Conference Fees | 1 | $\$ 335.00$ | $\$ 335.00$ |


| Number Of Registrants: | 5 | Total Amount Due: | $\$ 2,260.00$ |
| :--- | :--- | :--- | :--- |

