**SKILLSUSA TEXAS OUTSTANDING MEMBER SCHOLARSHIP**

**APPLICATION District Eleven 2023**

**Directions:** Register student for district contest.Applications and supporting documents then submitted electronically to their district coordinator by the posted deadline. The district committee will then select one submission from each district to advance to the state level.

Acceptance is based on student’s résumé, description of school, community, church and family involvement, notebook, letters of recommendation, positive public relations materials, along with 300-word essay.

**Submitted application and attachments must be typed, error free, complete and submitted electronically as one PDF File to:** [**district11@skillsusatx.org**](mailto:district11@skillsusatx.org) **no later than Feb 1, 2023.**

If an oral interview is to be conducted the student will be notified by the appropriate official.

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student’s Mobile Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SkillsUSA Texas District Number: \_\_\_\_\_\_\_\_ SkillsUSA Texas Chapter Number \_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advisor mobile number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_\_\_\_

Student’s Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_ Zip: \_\_\_\_\_\_\_

Student’s Home Phone : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of Parents or Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Directions for submission:**

**Create an online notebook saved as a single PDF to attach to the application above that includes the following in this order:**

* Title Page
  + Student Name
  + School, Chapter Number
  + CTE Training Program
  + District Number
* Introductory Statement
* Student’s résumé
  + Table of Contents
  + Copy of Completed Application
  + Letter of Nomination
  + Essay/Narrative, 300 words
  + Letter(s) of Recommendation, Supporting Evidence
  + Local Chapter Activities
  + District Activities
  + School, Organization or Community Activities
  + State Activities
  + National Activities
  + Other School Organizations
  + Outside School Organizations
  + Occupational & Educational Standing
  + Letters of recommendation: One letter from representative from your local school, superintendent, principal, counselor, teacher One letter from: by outside school organizations or individuals, civic organizations, fellow employees, employers.
  + Materials by news media, local, school or state newspaper, pictures or articles, magazines, radio stations or TV stations.

If the application is chosen as the district representative for advancing to state, they will be announced at the district awards ceremony. The advisor should register the student at state and submit the packet updated for state consideration by March 15, 2023 to: contests@skillsusatx.org.

Bring the physical notebook to the state competition and check contest schedule to determine notebook delivery. You will be notified if an interview is requested. Winner will receive recognition at awards and the scholarship. Scholarship amount is announced each year following the regularly scheduled Fall Board of Directors Meeting.